



# MAHARSHI DAYANAND UNIVERSITY ROHTAK

(A State University established under Haryana Act No. 25 of 1975)

NAAC accredited 'A' Grade

## AMENDMENT OF TENDER

In continuation of this office tender notice issued vide Endst. No. EE/C-II/2014/2208-2243 dated 28.05.2014, some amendments have been incorporated in the DNIT regarding item no. 9 to 13, 16, 22,42, 54,55 and 69 for the work "Supply of Electrical material in MDU, Rohtak" which may be read as under:-

| Sr. no. of DNIT | Description  |
|-----------------|--|
| 9.              | SP MCB of various sizes 10 KA C-series Standard/Havells/ Indo Asian make<br>(i) 10 amp<br>(ii) 25 amp<br>(iii) 32 amp<br>(iv) 40 amp<br>(v) 63 amp |
| 10.             | SPN MCB 40 amp 10 KA C-series Standard/Havells/ Indo Asian make  |
| 11.             | SPN MCB 63 amp 10 KA C-series Standard/Havells/ Indo Asian make  |
| 12.             | TPN MCB 40 amp 10 KA C-series Standard/Havells /Indo Asian make  |
| 13.             | TPN MCB 63 amp 10 KA C-series Standard/Havells / Indo Asian make   |
| 16.             | Electronic igniter 70 watt to 400 watt Philips make model no.SN51/02, Havells make model no. LHNM 05000D99   |
| 22.             | PVC tape roll of 3/4" x 08 mtrs / steel grip/Anchor make   |
| 42.             | CFL 65 watt single ended E-27 Havells/ Philips make.   |
| 54.             | Transparent perfix cover suitable for 250 watt BGEST fitting.  |
| 55.             | Reflector suitable for 250 watt BGEST fittings.  |
| 69.             | MHT lamp 150 watt E-40 Philips/Havells make  |

2. Other terms & conditions and quantity of items of the DNIT will remain the same.

**Executive Engineer (C-II)**

Endst. No. EE/C-II/ 2014 /

Dated:

A copy of the above is forwarded to the following for information and necessary action:-

1. The Director, University Computer Centre, MDU, Rohtak with the request for inserting the above amendment on the University Web site.
2. Notice Board

Encl: C. D. for Sr. no.1

**Executive Engineer(C-II)**

Endst. No. EE/C-II/ 2014 /

Dated:

A copy of the above is forwarded to the following:-

1. P.A. to Vice-Chancellor (for kind information of the worthy Vice-Chancellor), M. D. University, Rohtak
2. P.A. to Registrar (for kind information of the Registrar), M. D. University, Rohtak

**Executive Engineer (C-II)**